

ADDENDUM #1 TO SPEC. 06-042

Moving, Remodeling and Marketing of Three (3) Houses in the Antelope Valley Area Said houses are referred to as the Triplets

Addendum #1 to Spec. 06-042 for Moving, Remodeling and Marketing of Three (3) Houses in the Antelope Valley Area Said Houses are referred to as the Triplets originally to be opened on Wednesday, January 25, 2006 at 12:00 noon.

The following are questions and clarifications for the above referenced project:

Q-1. Is it known if there is asbestos or lead present in these structure? If yes, will the City be responsible for this work?

A-1. Asbestos and lead: The structures have not been tested, but if either is encountered, the City will be responsible for the payment of the work. We will negotiate with the selected contractor to either hire outside contractors or possible use the city abatement team depending on their schedule.

Q-2. Note 5.2 states "Also, prior to moving the contractor shall prepare the new sites to receive them." Without any explanation of "prepare the site" we assume this to mean to excavate a hole & pour a concrete foundation. All other site work, waterproofing, drain tile, backfill, utilities, walks and drives would be completed based on the hourly rate.

A-2. Site prep: Site work will include the items you mentioned plus clearing all lots of garage, selected trees (consult with city arborist) and other items to be removed. You must also meet city flood plain regulations.

Q-3. Also regarding the site preparation work on north 15th to receive the relocated buildings, without any kind of site plan it is hard to determine if any of the trees or the garage located on the north end will need to be removed in order to install the new basements. We assume these costs would by the hourly rate

A-3. Plan costs: Site plans and associated work should be included in the hourly rate.

Q-4. We assume that we would be compensated for the time spent creating the drawings to obtain a building permit and working with the Nebraska State Historic Preservation Office in establishing the historical building requirements and getting their approval on the materials to be used would be based on the hourly rates.

A-4. Permits and SHPO: work with other agencies should be included in the hourly rate.

- Q-5.** Clarification of Item 1 on Schedule "Move Houses, Lump Sum Fee". Is it correct to assume that this category includes not only the actual housemoving cost but also the complete removal of the bathroom additions, old foundations, backfilling, construction of new foundations, etc. as called for in sections 5.1, 5.2, 5.3, 6.1 and section 7?
- A-5.** House move schedule: Number 1 under the schedule would include the following work: house moving, removal of bath addition, foundation, back filling and other work associated with moving and clearing the old lot. It would not include new foundations or any work on North 15th Street. It is intended so a contractor could bid on the house moving phase only.

NOTE: Replace the attached proposal page with the page that was in the original packet.

All other terms and conditions to remain unchanged.

Dated this 20th day of January, 2006.

Purchasing Department

Tom Kopplin
Assistant Purchasing Agent

**PROPOSAL
SPECIFICATION NO. 06-042**

**PROPOSAL OPENING TIME: 12:00 NOON
DATE: Wednesday, January 25, 2006**

The undersigned contractor agrees to purchase from the City the below listed item for the performance of this Specification for unit price listed below.

ADDENDA RECEIPT: The receipt of addenda to the specification numbers _____ through _____ are hereby acknowledged. Failure of any contractor to receive any addendum or interpretation of the specifications shall not relieve the contractor from any obligations specified in the proposal request. All addenda shall become part of the final contract document.

SCHEDULE

MOVE, REMODEL AND, MARKETING OF THE TRIPLETS

1. Move Houses, Lump Sum Fee. \$ _____
2. Rehabilitate all three houses. Materials cost as approved by the Project Manager & paid for by the City.
 - 2.1 Hourly rate: \$ _____ per hour
 - 2.2 Number of Employees _____
 - 2.3 Estimated # of hours** _____
 - 2.2 Overhead _____
 - 2.3 Profit _____
3. Marketing all three houses:

Percent of sales price _____ or Flat Fee \$ _____

The undersigned signatory represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE: SEALED PROPOSAL FOR SPEC.
06-042**

COMPANY NAME

BY (Signature)

STREET ADDRESS or P.O. BOX

(Print Name)

CITY, STATE ZIP CODE

(Title)

TELEPHONE

(Date)

E-MAIL ADDRESS

DATE OF REMOVAL